

APPEAL REF:  
 APP/Q4625/W/21/3273047 (Appeal by Applegreen)  
 and  
 APP/Q4625/W/21/3275290 (Appeal by Extra)

SITE ADDRESS: Solihull Motorway Service Areas, M42

## DRAFT TIMETABLE (version 16)

Week 1 12 – 15 October	Date	Topic	AM session (09.30AM Start each day other than opening day)	PM session
12 <sup>th</sup>	Tuesday	Opening	10 AM Public inquiry opens.  Opening Statements by main parties.  Interested Parties' evidence.  Catherine De Barnes Residents Association (Mr Cuthbert)	
13 <sup>th</sup>	Wednesday	Landscape	Nicholas Wright – SMBC	James Atkin – Extra
14 <sup>th</sup>	Thursday	Landscape	Jon Mason – Applegreen	
15 <sup>th</sup>	Friday	Highways	Ben Simm – National Highways	
Week 2 19 – 22 October				
19 <sup>th</sup>	Tuesday	Round Table Session	Heritage	
		Highways	Duncan Cartwright – SMBC	

20th	Wednesday	Highways	Nigel Hailey – Extra Johnny Ojeil – Extra	Chamber Unavailable
21st	Thursday	Highways	Johnny Ojeil – Extra  Nick Anderson – Applegreen	Nick Anderson – Applegreen
22nd	Friday	Ecology	Alistair Baxter – Extra	David West – Applegreen
Week 3 26 – 29 October				
26 <sup>th</sup>	Tuesday	Arboriculture	Julian Forbes-Laird – Extra	Chris Alder – Applegreen
		Green Belt / Planning Balance		Lawrence Osborne – SMBC
27 <sup>th</sup>	Wednesday	Green Belt / Planning Balance	Lawrence Osborne – SMBC  Tony Bateman – Extra	Tony Bateman – Extra
28 <sup>th</sup>	Thursday	Green Belt / Planning Balance	Tony Bateman – Extra  Nick Roberts – Applegreen	Nick Roberts – Applegreen
Week 4 2 – 5 November				
3 <sup>rd</sup>	Wednesday (Chamber Unavailable beyond 4.30pm)	Interested Parties	Cllr Jim Ryan (10mins)	
		Green Belt / Planning Balance	Nick Roberts – Applegreen (3)	
		Conditions and obligations		Conditions and obligations

4 <sup>th</sup>	Thursday	Site Visits		
5 <sup>th</sup>	Friday	Final Submissions	Council/Applegreen/Extra/ National Highways	

## Notes:

1. References to “evidence” = evidence in chief/XX/re—X/insp questions.
2. Council’s principal planning witness is not available in Week 2.
3. “Green Belt harm” = Main Issue (a) in para 7 of Inspector’s CMC Summary Note
4. “Landscape etc” = Main Issue (b) in para 7 of Inspector’s CMC Summary Note
5. “Planning balance” = Main Issue (c) in para 7 of Inspector’s CMC Summary Note
6. “Other Matters” = list of topics in para 7 of Inspector’s CMC Summary Note
7. Request ecology and arbs roundtable to be Week 3